







Hello Legion Family,

The Spring season is here with Easter and Passover quickly approaching! As you spend time with family and friends during this special time of year, be sure to focus on investing in values that will strengthen your soul and deepen relationships with others. Simple communication with clear and concise messages are the key to transmitting ideas to those around us. In my experience, messages that are too wordy and complex tend to confuse people and cause them to become uninterested. At the Post level, we are all volunteers and held to account for the various capacities we have. Whether we are communicating with someone in a position like a Post Commander, Auxiliary President, SAL Commander or speaking with someone who has volunteered to wash dishes after a breakfast fundraiser, everyone deserves our respect and appreciation. A simple "thank you" goes a long way and serves as the easiest method to strengthen relations with others and it helps to gain future participation from them down the road. Everyone brings something to the table and we need to cherish and appreciate whatever it might be!

On an operational note, we were informed at the recent Department Executive Committee meeting that a resolution will be voted on in June during the Department Convention that would not require posts to submit confirmation that a Post Financial Audit was conducted. There will be more to come on this important topic as we get closer to June. Also, the Post Data Report, which is due April 15th annually, has a new version which can only be submitted by email. Go to this link and follow the simple directions to submit your PDR: <a href="https://calegion.org/post-data-reports-due-april-15/">https://calegion.org/post-data-reports-due-april-15/</a>

Furthermore, please support our See's Candies fundraising campaign! All proceeds go directly to developing the Legion's Four Pillars. Please purchase some delicious See's candy and share the link/QR code in this newsletter with all your family and friends!

Lastly, membership renewals and seeking new joins are essential to the existence of our Legion. If you have not renewed your 2024-2025 membership, please do so as soon as possible. The membership dues deadline was December 31, 2024. Nothing is more important to an operating Post than membership. Additionally, please share this membership renewal/new join link with everyone for the specific purpose of keeping the American Legion alive: <a href="https://cadistrict18.org/join-or-renew-membership/">https://cadistrict18.org/join-or-renew-membership/</a>

Semper Fidelis,

Neil La Sala American Legion Department of California Commander- District 18 Adjutant- Post 280 626-833-8493/ntlasala@att.net













Samuel Cafiero-1st Vice Commander Elegant 18 District

#### Hello American Legion Family,

This past weekend, I attended the Department Executive Committee meeting for California meeting in Santa Maria. It was a fantastic opportunity to connect with Legionnaires from across the state, attend training sessions, networking and enjoy some great food!

A key takeaway from our District 1st Vice Commanders' training was the importance of Buddy Check calls. Posts that conduct these calls twice a year—once in late summer/early fall to check in with members and again in January/February for renewals—see better engagement and retention.

Membership training is more accessible than ever with online resources at our fingertips. Take advantage of training on MyLegion to stay informed on reporting deadlines and membership processing. Calegion.org/training We will see this link for Online training on demand. Also when we want to see where posts are in the membership we go onto Calegion.org and click on the Training tab. This is great.

#### TRAINING PAGE LINKS

- Training in a Box
- **Member Orientation**
- **Basic Training**
- **Legion College**
- Online Training

**Teamwork is key!** Post Commanders, Adjutants, and membership team members have play a vital role in ensuring smooth operations. Remember, timely processing (within 7-14 days) ensures membership cards are mailed promptly.

Lastly, please submit your Post Data Reports to keep meeting schedules, membership dues, and other essential details up to date. This lets our membership who may not regularly come to the meetings to know what this year's dues are.

Let's continue working together to strengthen our Legion family! Thank you for your dedication.

Samuel Cafiero

Membership South LACC Executive Board member 18 District 1st Vice Commander Post 180 Adiutant

The American Legion: Department of California

(909) 993-7644

Email: Cafierosamuel@gmail.com









#### From the desk of 2<sup>nd</sup> Vice Jack Evanilla





Good April all Legion Family.

I personally want to thank all everyone that attended our 18<sup>th</sup> district "Spring Fling". Hope that that you enjoyed this event.

For room reservations, department convention this 26 to 29 June. Please call Dennis or Jay. Lamplighter Inn, 3300 Mineral King Avenue, Visalia, California. Please only talk to Jay or Dennis. There are several new employees joining Lamplighter Inn. Please just call back if Jay or Dennis are unavailable. 559-732-4511.

March was American Red Cross Month. The Red Cross just turned 140 years old.

Please try to participate in your local community Memorial Day Ceremony. I will be doing so at Oakdale Cemetery

Memorial Day ceremony, 26 May 0900, in Glendora, California.

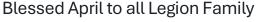
Please read Department Bulletin Board, lots of important events happening at posts.

Please participate in H4H'S program. You need helmets or information, call Jack Evanilla. 626-617-5213. This program is important. Department Commander Nick Rose NEEDS YOUR HELP HERE. This program works If you work it.

Attended DEC, 20 to 22 March, my first D.E.C., car pooled with Ted Fife and Al Mora. Went to WAMC, H4H, Finance and part of Saturday morning DEC reports.

April LACC will be at post 755. 1800 dinner and 1900 general meeting. Please attend, lots of very important information, especially VSO intel.

Want to thank Post 790 West Covina for raising \$252.00 for H4H's, last forty days. Again thank you Commander Domingo and Post 790 West Covina, LOL.













# Elegant 18<sup>th</sup> District visited Visalia to secure our housing for Department Convention Helmet's for HEROES









From the Adjutant
Scott Sinclair







Adjutant report

Reminder that all Post Data Reports are due by April 15th. This is the time to up your dues requirements with the impending per capita hikes coming over the next 2 years.

Ritual Team requests. Please contact Scott Sinclair with your dates for your upcoming

installation of officers. Dates fill quickly.

Scott Sinclair

HEROES, LEGENDS, & BASEBALL DREAMS

- JOIN US FOR AN EPIC CELEBRATION WHERE HEROES AND LEGENDS UNITE:
  BE PART OF A 100-YEAR ANNIVERSARY HONORING THE COURAGE AND
  SACRIFICE OF OUR VETERANS WHO SHAPED OUR NATION. YOUR SUPPORT
  AND SPONSORSHIP WILL MAKE A LASTING IMPACT ON OUR VETERANS
  AND THE LIVES OF YOUNG AMERICANS, EMPOWERING THEM THROUGH
  AMERICA'S FAVORITE PASTIME—BASEBALL. TOGETHER WE CAN MAKE
  THIS EVENT A TRUE TRIBUTE TO THEIR SERVICE AND DEDICATION. DON'T
  MISS OUT—BE THERE AND BE THE CHANGE!

  EXCLUSIVE ACCESS ★ VIP MEET AND GREET ★ RAFFLES SILENT AND
  LIVE AUCTION ★ SEATED DINNER LIVE MUSIC
  - LIVE AUCTION 
    SEATED DINNER LIVE MUSIC
    SWAG BAG FOR SPONSORS CELEBRITIES AND VIP
    EXCLUSIVE HAND ROLLED CIGARS ON SITE

FRIDAY MAY 2ND 6-10PM 4:45-6PM PRIVATE CELEBRITY MEET AND GREET OLD RANCH COUNTRY CLUB 3901 LAMPSON AVE, SEAL BEACH, CA



BASEBALL@CALEGION.ORG

60-224-5724



BY MAY 2: \$225 TICKET / \$1,200 TABLE

- Meeting 7: January 17, 2025 at 7:30 PM Location: Post 13, Pasadena
   Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 8: February 21, 2025 at 7:30 PM Location: Post 139, Alhambra
   Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 9: March 28, 2025 at 7:30 PM rescheduled for D.E.C.
   Location: Post 279, Temple City
  - Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 10: April 18, 2025 at 7:30 PM Location: Post 180, Azusa
  - Point of Contact: Scott Sinclair, (747) 275-7778



#### 18th District Meeting, @ Post 279 March 28, 2025























18th District 2nd Vice Jack Evanilla opens Legion booth at VA Long beach







Always remember...
Rumors are carried by haters, spread by fools, and accepted by idiots.

#### BE THE ONE - NOMINATIONS - VOTE - ELECTIONS - BE THE ONE

Comrades, Elegant 18<sup>th</sup> District and Post Members in Good Standing YES! Election of Officers is now upon us, for Your Post and District, it is time to look around your post! Whom do you feel that is worthy in a leadership position, that will do the job in representing your members, excel, expound and further the expectations of what our organization is about?

Don't just be a ride along, are you one of the few that talk, complaint, or feel you can do better? Well, here is your chance to show your leadership capabilities and become a team player or do you know someone that would like to be a candidate for one your Post or District Leadership positions.

You are the one! That decides what your post & district is about and can do in accordance to the "By-Laws", for the Good of the Legion. Now is the time to submit names of candidates for your Post Officers that will manage and conduct your Post American Legion business. As for District, we are looking for those leaders that will lead us into the next generation of Veterans still serving America through the American Legion District, Area & Department...



# Ground the Districe











Department Helmets for Heroes

# HIYU UF

# AMERICAN LEGION April 2025

20516 E. ARROW HWY. COVINA, CA 91724

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	Tacos 5 pm-7pm	<b>3</b> Riders Mtg. 6pm	4 LACC Dinner 6pm	Manny's Retirement Party
6 Hot Dogs 3pm	7	<b>8</b> Legion Mtg. 6pm	7 Tacos 5 pm-7pm	Aux. Mtg. 6pm	Wine Tasting 5pm-8pm	April Bday Party/Live Music 6pm
<b>13</b> Legion Breakfast 9am-12pm	14	15	Tacos 5 pm-7pm	SAL Mtg. 6pm	18	19
Hot Dogs 3pm	21	22	Tacos 5 pm-7pm	24	<b>25</b> Rider's Karaoke 5pm-10pm	<b>26</b> Rider's Chili Cook-Off 10am-4pm
Hot Dogs 3pm	28	29	Tacos 5 pm-7pm	THROUGH SUN	HPM-8PM; TUES. L 3PM-8PM OR L E NOTED ON AN EV	ATER; UNLESS



draiser ends on 4/4/25...

pm-7pm

upport the American Legion See's Candies Easter/Passover Fund re this link and QR code with your family and friends! https:// mraising.com/secure/americanId\_easterpassover\_fundraiser92/N





**HOMELESS VETERAN STAND DOWN** 

SAVE THE DATE

CELEBRATION OF HECTOR ELIZALDE, VETERAN ADVOCAT IN PARTNERSHIP WITH: U.S. ARMY RESERVE, VET HUNTERS, JVS, VPAN SD-1, SGV-VEC, WHITTIER NARROWS RECREATIONAL AREA, U.S. ARMY CORPS OF ENGINEERS, VFW 10218, WHVVD, GI FORUM NATIONAL VETERANS FOUNDATION, EAST LA VET CENTER, AND TELACU VETERANS UPWARD BOUND.

IOMELESS VETERANS STAND DOWN 9-DOAM - 3-DOPM Hot Meals, Showers, va services, vet center, Disability Claims, Homeless Prevention, Svy, Harah Heath, Leal Resoures, Hair Cuts, Medica Services, Government assistance & More...

JOB FAIR & WELCOME HOME VIETNAM VETERANS DAY EVENT: 9:00AM - 3:00PM EMPLOYMENT, RESOURCES, JOB TRAINING LEADS, MEDICAL, VOCATIONAL REHABILITATION, VETERINABIAN CARE AND MORE....

SERVICES FOR VETERANS

WHITTIER NARROWS RECREATIONAL AREA \* 1200 N POTRERO AVE, SOUTH EL MONTE, CA







#### The Elegant 18th District



#### 14 April 2025 District Executive Board meeting @ Post 180 Azusa

Friday – <u>18 April 2025</u> District General Membership Meeting @ Post 180 Azusa District & Post program All Post Officers should attend.

Post Commanders, Vice Commanders, Adjutants are required to attend these meetings by either one or all of these elected officers who are duly elected and appointed officers of their respective post to represent their Membership...

Reports are required from each post representative on the development and compliance mandates per Department American Legion.



District Chaplain,

Jack Evanila





From the Chaplains Corner

Important military dates in April ( not in years order )

- 6, 1917..US enters WW1, vote by congress-declaration.
- 9, National, former POW recognition day,
- 11, 1991..desert storm, cease fire. Persian Gulf.
- 12, 1861.. American civil war begins-Fort Sumter, Charleston, South Carolina.
- 12, 1945..FDR passes away.
- 14, 1948..Air Force reserve B-Day.
- 18, 1948.. 1st and 9th Armies circle German Army groups-RHUR River Pocket.
- 23, 1908..US Army reserve B-Day.
- 28, 2010..Silver Star Service Banner Day.

Prayer for April, 2025.

Lord Father, as April dawns, let us (18<sup>th</sup> district family) pray for unity. Seeking Gods guidance to bridge divides, foster Understanding, and build a District-world where love and compassion prevail, united in purpose and sprit for all.

#### AMEN-AMEN-AMER!!!!

For all the post Chaplains, the next ZOOM meeting—"HOW TO BE A BETTER CHAPLAIN", will be 21April, 2025 at 1830. any questions on this, please call Dr. Kathy Cash, Department of California Chaplain. Cell phone:323-251-5742—email is <a href="mailto:kcash77@gmail.com">kcash77@gmail.com</a>.

To all Legion Family, a very, very, very blessed Easter and month of April!!



Events around your neighborhood Posts





**American Legion Post 280 Welcomes Families & Friends** To Sunday Breakfast & Bake Sale

### Sunday, April 6th 9 am to 11 am

Scrambled Eggs, Chorizo & Eggs, Sausage, Potatoes, Bacon, Pancakes, Fresh Fruit, and more

> **Donation \$15** Kids under 12 Eat Free







Hosted by American Legion Families Unit 280 179 N. Vinedo Avenue Pasadena, CA 91107



## Menu

Garden Salad Grilled Chicken with Champagne Butter Sauce Tri-Tip with Jack Daniels Sauce Asparagus with Lemon Butter . Garlic Mashed Potatoes Roll and Butter \$40.00 per entre per person

Advance Payment send to: Past Commanders Club of California, Inc., PO Box 233 Tranquillity, CA 93668 Payment at the door see Mildred

All are Welcome











#### LEGION FAMILY PICNIC

SATURDAY JULY 26 2025 NOON to 5 PM Celebrating 100 Years of Legion Baseball W O Hart Stadium Hart Park 701 S. Glassell St. Orange CA 92866



**Games for All Ages Chili Cook Off BBQ** Hamburgers



**Need Volunteers to Help** Set up, Take Down, and Man the Games

Asking Each District to be Responsible

for One Game











# **April 2025**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
C		1	2	3	LACC Mtg. @ post 755 Covina	P755 Pot-Luck
6 US enters. WWI 1917	7	8	9 National POW/MIA Day	10	11	12 Civil War Began 1864
13	Dist. 18 E-Bd. Mtg. @P-180 Azusa Air Force Reserve 1948	15	16	17	Dist. 18 Mtg. @P-180 Azusa	19
20	21	22	23 .USAR b-DAY 1908	24	25	26
<b>2</b> 7	28 Silver Star Banner 2010	29	30	THE PROPERTY COUNTS		US

The Voice of Elegance

District 18 THE AMERICAN LEGION

P.O. Box 5256 El Monte, CA 91734



New District Coin ? released early 2025







Side B

Wish to receive the District newsletter by Email, please notify Editor Auggie G. at age69vet@verizon.net DISTRICT MEETING Friday April 18, 2025 Post-180 Azusa, @ 1930 hrs.

> E- Bd. Mtg. Post 180 Monday 04/14/2025



## 18

	DISTRICT 18 Commander NEIL LA SALA (AREA 6)													
	Departr	ment of California	- 2025 M	EMBERSHIP R	EPORT				3/28/2025					
POST	Name	City	New	PUFL	Members Paid	1000/DMS Transfers	Total Members	Goal	%					
10	South El Monte	South El Monte	3	19	11	0	33	28	117.86%					
13	Pasadena	Pasadena	0	15	60	2	77	83	92.77%					
78	Keith Powell	Claremont	1	9	41	0	51	59	86.44%					
139	Alhambra	Alhambra	19	23	108	0	150	173	86.71%					
180	Canyon City	Azuza	8	28	104	0	140	158	88.61%					
241	Abraham Lincoln	Baldwin Park	9	7	34	1	51	42	121.43%					
247	Arcadia	Monrovia	1	21	67	0	89	139	64.03%					
261	El Monte	El Monte	2	4	17	0	23	32	71.88%					
279	Temple City	Temple City	0	9	35	0	44	44	100.00%					
280	East Pasadena	Pasadena	10	38	100	1	149	180	82.78%					
397	Monterey Park	Monterey Park	0	9	11	1	21	26	80.77%					
431	Edison	Alhambra	0	1	15	0	16	21	76.19%					
475	San Dimas - Glendora	Glendora	0	10	62	1	73	87	83.91%					
508	Borinquen	Baldwin Park	0	13	78	1	92	97	94.85%					
748	Reyner Aguirre	San Gabriel	0	11	16	0	27	30	90.00%					
755	Charter Cove	Covina	7	13	93	0	113	128	88.28%					
790	West Covina	West Covina	11	63	201	2	277	310	89.35%					
Total			71	293	1,053	9	1,426	1,637	87.11%					
17														

DISTRICT 18 (AREA 6)												
	Detachment of CA - 2025	MEMBERSHIP RI	EPORT			3/28/2025						
Squadron	Name	City	New	Renewed	Total Members	Goal	%					
13	Pasadena	Pasadena	0	0	0	0						
30	Pomona Charles P Rowe	Pomona	0	3	3	30	10.00%					
75	La Puente	City of Industry	0	1	1	26	3.85%					
139	Alhambra	Alhambra	0	17	17	47	36.17%					
180	Canyon City	Azuza	16	63	79	94	84.04%					
241	Abraham Lincoln	Baldwin Park	0	18	18	33	54.55%					
247	Arcadia	Arcadia	0	0	0							
280	East Pasadena	Pasadena	2	22	24	47	51.06%					
475	San Dimas-Glendora	Glendora	0	0	0							
755	Charter Cove	Covina	8	48	56	62	90.32%					
790	West Covina	West Covina	8	35	43	43	100.00%					
Total			34	207	241	382	63.09%					
11						•						

	CA DEPARTMENT POST PROBATION & SUSPENSION REPORT 3/28/2025																		
POSTS IN RED ARE ON SUSPENSION PER DEPARTMENT EXECUTIVE COMMITTEE   POSTS IN BLUE ARE CLOSED																			
☑ REPRESENTS AN ITEM THAT HAS NOT BEEN SUBMITTED																			
Area	District	Post	Name	City	On Suspension	Post Data Report	Consolidated Post Report	Certification of Post Delegates	Certification of Post Officers	Financial Audit (2019-2020)	Financial Audit (2020-2021)	Financial Audit (2021-2022)	Financial Audit (2022-2023)	Financial Audit (2023-2024)	Updated Bylaws (every 7 years)	Balance Owed to Dept.	# of posts on probation	# of posts in district	% of posts on probation
6	18	44	Monrovia	Monrovia			$\boxtimes$	X	$\boxtimes$				$\boxtimes$	X	$\boxtimes$		2	18	11.11%
		397	Monterey Park	Monterey Park	25									X		177			

Elegant 18<sup>th</sup> District attends Department California Executive Committee Meeting (D.E.C.) @ Santa Maria A great showing of members from our district posts; Dist. Cmdr. Neil L. & 2<sup>nd</sup> Vice-Jack E.

Scott S.-Dept. Assist. Parliamentarian, JR-Dept. Membership, Sam C.-Membership South, Wayne L.-Assts. Historian, Irvin F. Asst. Sgt.-At-Arms, and Auggie G. Candidate for Dept. Area Vice Commander







































#### CALIFORNIA AMERICAN LEGION COLLEGE

The application for the spring 2025 course of the California American Legion College will be available starting tomorrow, February 1.

> Date: April 25-27, 2025 Location: Yolo Post 77 (Woodland, CA)



**MORE INFORMATION & APPLICATION** 



Application open until class reaches max capacity, or March 30, whichever comes first.

#### Elegant 18th District

P. O. Box 5256 El Monte, CA 91734



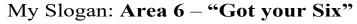
MIX BUCKET MOI

\$15 MGD BUCKET

20516 E. Arrow Hwy., Covina, CA 91724











Recognizing that membership is the life source of our organization I would also like to streamline & develop a more progressive self-communication with each of our Area Posts Leaders as well as constructive communication with each of our District Commanders so that we can all be in the same mode of information and refresh our knowledge and/or coach each other to be in the same resource on Legion business and communication abilities for the good of our members.