



Neil La Sala  
Commander 2024 - 2025  
The Elegant 18<sup>th</sup> District



Hello Legion Family,

Post operations are my theme for November as we get closer to the end of the year! The Legion's Four Pillars (Veterans Affairs and Rehabilitation, National Security, Americanism, and Children and Youth) cannot be addressed unless all Department Reports are completed annually. We have a mandatory financial audit coming due for all Posts on 11/15. This audit is a simple process and here's the form to submit it:

<https://calegion.org/post-financial-audit/>

At present, District 18 is one of the few Districts in the American Legion Department of California that is compliant with all required documents submitted! Let's keep this streak alive and ensure everything gets done in a timely manner. Here's the link for deadlines and forms, please bookmark this if you're a Post leader responsible for getting reports in (Adjutant, Commander or Vice Commander):

<https://calegion.org/mandatory-forms-are-due-soon-submit-today/>

Furthermore, membership renewals and seeking new joins are essential to the existence of our Legion. If you have not renewed your 2024-2025 membership, please do so as soon as possible. Nothing is more important to an operating Post than membership. Additionally, please share this membership renewal/new join link with everyone for the specific purpose of keeping the American Legion alive:

<https://cadistrict18.org/join-or-renew-membership/>

Here is something that's also really important! Please take a look at these key tenets that apply to 501(c) 19 and all other nonprofits: 5 Crucial Considerations for Every Organization Utilizing Volunteers

Many nonprofit organizations make the mistake of thinking they are exempt from following California employment laws, however, that is simply untrue. Organizations must adhere to and follow specific employment laws when hiring and managing volunteers to ensure compliance with state regulations. Here are key points for nonprofits to consider in order to protect their organization:

**1. Clarify the Volunteer Status: California Code 1720.4(a)(1)**

(a)...“volunteer” means an individual who performs work for civic, charitable, or humanitarian reasons for a public agency or corporation qualified under Section 501(c)(3) of the Internal Revenue Code as a tax-exempt organization, without promise, expectation, or receipt of any compensation for work performed.

(1) An individual shall be considered a volunteer only when their services are offered freely and without pressure and coercion, direct or implied, from an employer.

**2. Avoid Employee-like Treatment:** Volunteers should not be assigned tasks or work schedules resembling those of regular employees. To avoid misclassification, volunteers should not be assigned significant ongoing responsibilities or work that benefits the organization in a way similar to paid staff.

**3. Consider Wage and Hour Laws: California Code 1720.4(a)(2)**

(2) An individual may receive reasonable meals, lodging, transportation, and incidental expenses or nominal non monetary awards without losing volunteer status if, in the entire context of the situation, those benefits and payments are not a substitute form of compensation for work performed.

**4. Insurance and Liability Considerations:** Ensure that volunteers are covered under the nonprofit's liability insurance, especially for activities where they could be exposed to risk (e.g., driving for the organization). This protects both the nonprofit and the volunteers from potential lawsuits or claims.

**5. Anti-discrimination and Harassment Policies:** Even though volunteers are not employees, nonprofits should still follow California's anti-discrimination and anti-harassment laws. Volunteers should be protected under the nonprofit's policies, and training should be provided to ensure a safe and respectful environment for all.

*Continued from page 1*

The aforementioned was provided by Attorney Valerie Gonzalez. She addressed Legion Post leaders on 5 OCT 24 at the Department of California East Pasadena Post 280. Please consider this advice a vital part of Post operations when volunteers are serving your Post.

Lastly, with the Holiday Season nearly upon us, so is our annual District 18 See's Candies Fundraiser! Support the Legion's Four Pillars... we n this:

[https://www.yumraising.com/secure/americanld\\_holiday\\_fundraiser8/NeilLa%208735/candy](https://www.yumraising.com/secure/americanld_holiday_fundraiser8/NeilLa%208735/candy)

Semper Fidelis,

Neil La Sala  
American Legion Department of California  
Commander- District 18  
Adjutant- Post 280  
626-833-8493/ntlasala@att.net



Semper Fidelis,  
Samuel Cafiero  
1st Vice Commander  
Elegant 18 District

## 18 District 1<sup>st</sup> Vice Commander Report.

Hello American Legion Family,

As we enter November, we have several important events to look forward to, including Veterans Day, the Marine Corps Birthday, and Thanksgiving. This is a meaningful time to honor and remember those who have made the ultimate sacrifice to protect our freedoms and preserve our way of life.

Following a festive October with Oktoberfest, Halloween, and other celebrations, we have several key November events where the American Legion will be represented:

### Salute to Veterans Lunch

*La Fetra Center, 333 E. Foothill Blvd, Glendora, CA 91741*

November 6, from 11:30 a.m. to 1:30 p.m.

We'll have a membership booth at this event.

### Pasadena City College Veterans Event

November 6, from 11 a.m. to 2 p.m.

### Veterans Day Ceremony

*Pasadena City Hall*

November 11, 2024, from 10 a.m. to 12:30 p.m.

Join us at our membership booth as we connect with our community.



Looking ahead, please save the date for the **LACC Tamale Festival** on December 7, from 11 a.m. to 4 p.m. at Baldwin Park Post 241. If you're interested in being a vendor or preparing tamales at the festival, let us know! We're also excited to announce a membership revitalization event coming up next month.

Lastly, a friendly reminder for all Post Commanders and members to ensure your American Legion dues are current. You can pay at your Post or online at [calegion.org/join](http://calegion.org/join).

Thank you, and we look forward to seeing many of you at these upcoming events!

Samuel Cafiero



## *Elegant 18th District*

Department of California  
P. O. Box 5256  
El Monte, CA 91734



**From the desk of 2<sup>nd</sup> Vice  
Jack Evanilla**



From the 2nd Vice  
District 18, Elegant District 18<sup>th</sup>  
Jack Evanilla

Hello everyone, and a very, very Happy November!!!

First, I want to take a moment and send much love, prayer and thanks to age69, Auggie for his continued help for being District 18 Scribe. Thankyou Auggie, for staying on.

5 November, at Glendora LaFatra Center, 1100..Vets eat for free, if you signed up in October-18<sup>th</sup>. Have Sam C. and Hayden Vasquez both from Post 180. Hayden is a LA County VSO. I have permission from the Community Services Department of Glendora to set up a recruitment and VSO table. Registered are Sam, Hayden and Jack Evanilla.

Recruitment set, 14 December at Azusa National Guard Armory. 1100 or so. Team will be, David Brambila. JR Duarte, Sam C, Andre from Post 283, District 24 and myself. Recruiting, a live Santa Clause, Gifts for Guard family's children and FOOD..i mean GOOD food..no MRE's!!! a really good Army time, my wife and I attended this event last year..great time. Army Guard event!!!

Calpest Termite Company donated \$500.00 to 18, please use them. Owner Daniel loves Veterans. Will give a vet discount.

I was asked to be on the Helmets for Heros committee 2024-2025 Department Commander Nick Rosa. Spent Friday the 25 with JR, David Brambila, Janice Somers, Chuck and Jeff Freeman....trying to recreate this program for 18<sup>th</sup> and Southern California area. Wow, Wow, wow.

Work in progress. All above have great ideas on how program can be lifted up again. Department Goal is \$20,000.00. Great leadership.

Tank you JR for helping me. I don't think most of the above would answer me, but they know me know because of you JR.

I want to thank Janice Somers for all her help and mentoring. We probably talk five to six times a week now.

Thankyou Commander LaSala for our Legion talks the last two weeks, six thousand miles away. Europe was outstanding. And a military NCS cruse, where the CEP\_PRESIDENT is a Vet!!!!

Finally too all the outstanding Vets we met on the two week vacation. Also the DEA agent, with A Challenge COIN to get you out of a ticket

..anywhere in USA, except California. And in Nice, France..Rita Yung, from SALESFORCE, Tec company, CALIFORNIA. Neil she gets a phone call in two weeks!!!

Legion Family, a Blessed and Happy November. The 2024 Holidays are here.

In the bonds  
2nd Vice and Chaplain





### Comments from the Scribe



By-Laws, Regulations, Policies and Administrative Compliance-Read them, understand them  
To my brothers & Sisters and all our families, may your holiday season's be happy fulfilling...

## DISTRICT 18

### Meeting Schedule PDF

- ✓ **Annual District Meeting:** May 16, 2025 at 7:30 PM  
Location: ~~Post 241, Baldwin Park~~  
Point of Contact: Scott Sinclair, (747) 275-7778
- f Meeting 1: July 19, 2024 at 7:30 PM  
Location: ~~Post 279, Temple City~~  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 2: August 16, 2024 at 7:30 PM
- ✓ Location: ~~Post 475, Glendora~~  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 3: September 20, 2024 at 7:30 PM
- ✓ Location: ~~Post 397, Monterey Park~~ Charter Cove Post 755. Covina CA  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 4: October 18, 2024 at 7:30 PM  
Location: ~~Post 755, Covina~~  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 5: November 15, 2024 at 7:30 PM  
Location: Post 241, Baldwin Park  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 6: December 20, 2024 at 7:30 PM  
Location: Post 280, Pasadena  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 7: January 17, 2025 at 7:30 PM  
Location: Post 13, Pasadena  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 8: February 21, 2025 at 7:30 PM  
Location: Post 139, Alhambra  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 9: March 21, 2025 at 7:30 PM  
Location: Post 279, Temple City  
Point of Contact: Scott Sinclair, (747) 275-7778
- Meeting 10: April 18, 2025 at 7:30 PM  
Location: Post 180, Azusa  
Point of Contact: Scott Sinclair, (747) 275-7778



**HELMETS FOR HEROES**  
PROTECTING VETERANS YESTERDAY, TODAY & TOMORROW

18<sup>th</sup> District Meeting, @ Post 755 Charter Cove-Covina 18 October



## Post Commander Joaquin Paredes



**DISTRICT 18 Commander NEIL LA SALA (AREA 6)**

## Department of California - 2025 MEMBERSHIP REPORT

10/25/2024

[illegible]





# Around the District

Elegant 18th



District



AMERICAN LEGION



AMERICAN LEGION AUXILIARY UNIT 261 EL MONTE

## ANNUAL VETERANS DAY GOLF TOURNAMENT



PROCEEDS TO BENEFIT: VETERANS AND THEIR FAMILIES IN NEED, MILITARY DEPENDENTS AND WOMEN VETERANS

SATURDAY

NOVEMBER 9, 2024

ARCADIA GOLF COURSE

620 E. Live Oak Ave  
Arcadia, CA 91006  
626-443-9367

COST: \$50 PER PERSON

\$200 FOR FOURSOME

Includes:

- Coffee/Pastries,
- Water bottles during tournament
- Bucket of Balls
- 18 Holes
- Lunch
- Door Prizes

## AGENDA

- 8:30 AM Check In & Coffee/ Pastries  
9:00 AM Welcome  
9:15 AM Putting Contest  
10:00 AM Tee Time  
12:30 PM Luncheon & Awards

SPONSORSHIP OPPORTUNITIES AVAILABLE

For Info contact: Gabriella Ramos 626-261-2375  
gabriella.aux@gmail.com Instagram @alaunit261elmonte



### POST 280 Donation Drawing



Post 280 is conducting a donation drawing for a 50" Philips Roku 4K UHD Smart TV. It comes with a Manufactures 3 years extended warranty. Tickets for drawing will be sold starting on Friday, 20 September, at 1900 hrs. at the post. Drawing ends on Friday, 20 December, at 1930 hrs. Winning ticket will be selected at 2000 hrs. However, winner need not be present to win. Tickets cost \$10.00 Each or \$20.00 for three tickets. Tickets must be purchased at post 280, if interested in participating please contact the 1st Vice Commander Rivers A. Jacques, at [ramboe9@yahoo.com](mailto:ramboe9@yahoo.com) or via text message at (626) 676-6549

Fellow comrades please help support post 280



The Elegant 18<sup>th</sup> District

**11 November 2024 District Executive Board meeting @ Post 755 Covina**

**Friday – 15 November 2024 District General Membership Meeting @ Post 755 Charter Cove,**  
District & Post program All Post Officers should attend.

Post Commanders, Vice Commanders, Adjutants are required to attend these meetings by either one or all of these elected officers who are duly elected and appointed officers of their respective post to represent their Membership...

**Reports are required from each post representative on the development and compliance mandates per Department American Legion.**

DISTRICT 18 (AREA 6)							
Detachment of CA - 2025 MEMBERSHIP REPORT						10/25/2024	
Squadron	Name	City	New	Renewed	Total Members	Goal	%
13	Pasadena	Pasadena	0	0	0	0	0.00%
30	Pomana Charles P Rowe	Pomona	0	0	0	30	0.00%
75	La Puente	City of Industry	0	1	1	26	3.85%
139	Alhambra	Alhambra	0	0	0	47	0.00%
180	Canyon City	Azuza	2	17	19	94	20.21%
241	Abraham Lincoln	Baldwin Park	0	0	0	33	0.00%
280	East Pasadena	Pasadena	1	2	3	47	6.38%
755	Charter Cove	Covina	0	4	4	62	6.45%
790	West Covina	West Covina	3	19	22	43	51.16%
Total			6	43	49	382	12.83%
9							

**WITH THE HOLIDAYS NOW UPON US. WE THINK OF THOSE LESS FORTUNATE AND WAYS WE CAN ALL. MAKE IT A HAPPY HOLIDAY SEASON FOR ALL!**

The Holiday's Season is upon us, so is our annual District 18 See's Candies Fundraiser! Please support the American Legion's Four Pillars (Veterans Affairs and Rehabilitation, National Security, Americanism, and Children & Youth)... we need everyone to get on board with this:

[https://www.yumraising.com/secure/americanld\\_holiday\\_fundraiser8/NeiLa%208735/candy](https://www.yumraising.com/secure/americanld_holiday_fundraiser8/NeiLa%208735/candy)

**VETERANS  
HAVE LIFELONG  
EXCHANGE BENEFITS**

**TAX-FREE  
SHOPPING** | **MILITARY  
EXCLUSIVE  
PRICES** **X** **EXCHANGE**  
**CLICK HERE TO FIND OUT MORE**







Events around your neighborhood Posts



Do you remember?

December 7, 2024 from 11am to 4pm  
at post 241 Baldwin park

PLEASE JOIN US FOR  
LACC 4th Annual

# TAMALE FESTIVAL

Saturday December 7th  
11:00AM - 4:00PM  
American Legion Post 241  
4725 Maine Ave. Baldwin park, Ca. 91706

Tamale Contest, Food & Music

WRISTBAND \$5  
TO SAMPLE  
TAMALES

For more information Contact Sam Cafiero  
1-909-993-7644

HONORING ALL WHO SERVED

12 PM UNTIL  
CLOSING

NOVEMBER 11, 2024

## VETERANS DAY

celebration

AMERICAN LEGION POST 139  
24 N. STONEMAN AVE. ALHAMBRA,  
CA 91801 626-458-2723

FOOD AND REFRESHMENTS WILL BE PROVIDED  
LIVE MUSIC AND CAR SHOW

AMERICAN LEGION POST 755  
RIDERS INVITE YOU TO :

## VETERAN'S DINNER

11/2/24 AT 6 PM

ALWAYS A  
GREAT TIME!

COME ENJOY  
DRINKS!

VETERANS EAT FREE!  
ALL OTHERS \$10

LASAGNA, SALAD AND DINNER ROLL

20516 E. ARROW HWY COVINA CA 91724







# November 2024



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> LACC Mtg.	<b>2</b> P-755 Dinner Special
<b>3</b> Daylight Saving Time ends	<b>4</b>	<b>5</b> Election Day	<b>6</b>	<b>7</b>	<b>8</b> First Air-jet combat in history 1950	<b>9</b> P-261 Golf turny. P-790ALA Breakfast.
<b>10</b> U.S. M.C. Birthday 1775	<b>11</b> Dist. 18 E-Bd. Mtg. @P-241 Veterans Day	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b> Dist. 18 Mtg. @P-241 B.P.	<b>16</b> P-755 Turn- around casino trip
<b>17</b> P-755 SAL Breakfast	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Thanksgiving	<b>29</b>	<b>30</b>

*The Voice of Elegance*

District 18 THE AMERICAN LEGION  
P.O. Box 5256  
El Monte, CA 91734



*Follow the penguin*



**DISTRICT MEETING Friday NOVEMBER 15, 2024**  
**Post-241 Baldwin Park, @ 1930 hrs.**

Wish to receive the District  
newsletter by Email, please notify  
Editor Auggie G. at  
[age69vet@verizon.net](mailto:age69vet@verizon.net)

E- Bd. Mtg. Post 241  
Monday 11/11/2024

# AMERICAN LEGION AUXILIARY



**VETERANS DAY**

# Breakfast

**\$10**

**#1 EGGS, BACON, POTATOES & TOAST**

**# 2 CHORIZO AND EGGS,  
POTATOS & BEANS**

**NOVEMBER 9TH  
9-11 AM**



**VETERANS EAT FREE**

AMERICAN LEGION POST 790-WEST COVINA

## AMERICAN LEGION POST 280

Welcomes Families & Friends  
to Sunday Breakfast & Bake Sale

**November 3<sup>rd</sup> - 9am to 11:00am**



Scrambled Eggs, Chorizo and Eggs,  
Sausage, Potatoes, Bacon,  
Pancakes, Fresh Fruit

**Donation \$12.00**

Kids Under 12 Eat Free



Hosted by the American Legion Families Unit 280  
179 N. Vinado Avenue  
Pasadena, CA 91107

### Department of California - DISTRICT 18 (AREA 6)

#### 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT

10/25/2024

Post Information			Required by National		Mandated by California Department By Laws					Administrative		Account
POST	POST NAME	POST CITY	POST DATA REPORT	CONSOLIDATED POST REPORT	CERTIFICATION POST DELEGATES	DELEGATE FEES PAID	POST OFFICER CERTIFICATION	PREVIOUS AUDITS NOT SUBMITTED	FINANCIAL AUDIT CERTIFICATION	PROCESSES MEMBERSHIP ONLINE	APPROVAL DATE OF BYLAWS	BALANCE
			Due 4/15	Due 6/1	Due 6/1	Due 6/1	Due 6/1	Past Due	Due 11/15/24	2021	Req Every 7 Yrs	(Credit)/Owed
10	South El Monte	South El Monte	4/24/2024	✓	6/19/2024	✓	6/19/2024	✓		✓	2020	\$ -
13	Pasadena	Pasadena	6/4/2024	✓	6/25/2024	✓	6/26/2024	✓		✓	2021	\$ -
30	Charles P Rowe	Pomona	3/24/2024	✓	8/30/2024	✓	7/7/2024	✓		✓	2023	\$ -
44	Monrovia	Monrovia	4/29/2024			✓		2022-2023		✓	1991	\$ -
78	Keith Powell	Claremont	4/20/2024	✓	5/16/2024	✓	6/7/2024	✓	10/3/2024		2021	\$ -
139	Alhambra	Alhambra	1/31/2024	✓	5/14/2024	✓	5/20/2024	✓		never used	2020	\$ -
180	Canyon City	Azusa	4/10/2024	✓	5/29/2024	✓	5/14/2024	✓		✓	2024	\$ -
241	Abraham Lincoln	Baldwin Park	4/8/2024	✓	7/27/2024	✓	7/27/2024	✓		never used	2022	\$ -
247	Arcadia	Arcadia	4/16/2024	✓	6/21/2024	✓	5/22/2024	✓	9/25/2024	✓	2019	\$ -
261	El Monte	El Monte	7/9/2024	✓	7/22/2024	✓	9/10/2024	✓	9/10/2024	✓	2022	\$ -
279	Temple City	Temple City	8/13/2024	✓	5/6/2024	✓	5/6/2024	✓	8/13/2024	✓	2022	\$ -
280	East Pasadena	Pasadena	4/8/2024	✓	5/29/2024	✓	5/22/2024	✓	10/23/2024	✓	2022	\$ -
397	Monterey Park	Monterey Park	3/10/2024	✓	6/9/2024	✓	6/9/2024	✓		✓	2024	\$ -
431	Edison	Alhambra	4/15/2024	✓	5/30/2024	✓	5/30/2024	✓		✓	2020	\$ -
475	San Dimas - Glendora	Glendora	4/9/2024	✓	5/10/2024	✓	6/4/2024	✓	10/17/2024	✓	2022	\$ -
508	Borinquen	Baldwin Park	5/26/2024	✓	5/26/2024	✓	5/26/2024	✓	10/14/2024	✓	2021	\$ -
748	Reyner Aguirre	San Gabriel	7/19/2024	✓	7/22/2024	✓	7/22/2024	✓		never used	2024	\$ -
755	Charter Cove	Covina	4/11/2024	✓	8/3/2024	✓	6/25/2024	✓	10/2/2024	✓	2020	\$ -
790	West Covina	West Covina	7/22/2024	✓	6/28/2024	✓	6/28/2024	✓		✓	2022	\$ -

Note: An empty box indicates no submission recorded by Department - Please submit as soon as possible (even if you believe you already have)

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

Account Balances: Amounts in ( ) are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

✓ Indicates a new user

✓ Indicates entire column completed in District





VA



U.S. Department of Veterans Affairs  
Veterans Health Administration  
VA Long Beach Healthcare System

## VA LONG BEACH HEALTHCARE SYSTEM

*Veterans Day*

MONDAY, NOVEMBER 11, 2024  
10:00 a.m. - 2:30 p.m.

TIBOR RUBIN VA MEDICAL CENTER  
PARKING LOT 'B'  
5901 E 7TH ST.  
LONG BEACH, CA 90822

CAR SHOW  
MOTORCYCLES  
FOOD  
MUSIC  
VETERAN ORGANIZATIONS

### Greater Los Angeles VA Housing Resource Stand Down November 4, 2024

#### Veteran Pre-Registration Form

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Date of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ VA Claim #: \_\_\_\_\_

Ethnicity/Race: \_\_\_\_\_ Male Female

Currently experiencing Literal Homelessness? Yes No At-Risk of Homelessness? Yes No

Mailing Address: \_\_\_\_\_ Apartment/ Unit # \_\_\_\_\_  
Street Address

City State ZIP Code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Discharge Status: \_\_\_\_\_

Service Dates: \_\_\_\_\_ to \_\_\_\_\_

Served in combat? YES ☐ NO ☐ If yes, where? \_\_\_\_\_

Do you have a service-connected disability? YES NO If yes, what percentage? \_\_\_\_\_

Have you ever been a patient at a VA Medical Center? YES NO If yes, where? \_\_\_\_\_

Please fax or email all Pre-Registration forms by October 31, 2024 to:  
Melinda Estes (Melinda.Estes@va.gov) fax: (310) 268-4765 or Dominic Lopez (Dominic.Lopez2@va.gov)  
fax: (310) 268-4383

#### Drop off forms with any VA Provider at:

- Bldg. 402 (CRRC - Welcome Center), West Los Angeles VA
- Bldg. 257 1st Floor Front Desk, West Los Angeles VA
- East LA CBOC, 5426 E. Olympic Blvd. Commerce, CA. 90022
- LAACC 4th FL. Community Care, 351 E. Temple St
- Bldg. 10, Room B-C 114, Sepulveda Ambulatory Care Center

Need to register for healthcare? Please bring your DD214 (if available) to the Stand Down.

#### Important

The Stand Down will provide support with housing, public [social services], legal issues and employment/ education services. Veterans are highly encouraged to bring supplementary documents to support their needs. Including: DD214, 3 day notice of eviction, legal correspondence, all forms of identification for Veterans and family members (birth certificate, social security card, government issued ID, proof of income, etc.)



## VOLUNTEERS NEEDED FOR LEGION GAMING BOOTH

@ SF FLEET WEEK OCTOBER 11 TO 13, 2024  
FOR FLEET WEEK SCHEDULE OF ACTIVITIES GO TO  
[HTTPS://FLEETWEEKSF.ORG/](https://fleetweeksf.org/)



SIGN UP TODAY  
WITH CAROLANN WUNDERLIN

650-300-9542

SEND US A EMAIL:

CAWUNDERLIN@GMAIL.COM

SIGN UP TODAY

650-300-9542 [calegion.org/gaming](https://calegion.org/gaming)

